

MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
June 8, 2009
12:00 P.M. - 3rd Floor Conference Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE

AGENDA

- 1) Welcome and Introductions
- 2) Public Comment
- 3) Approval of Minutes (May)
- 4) Review of Resource Guide with Final Change Recommendations.
- 5) Drop-in-Center Update
- 6) Agency Reports including Campus Update
- 7) Legislative Update.
- 8) Agenda for July Meeting